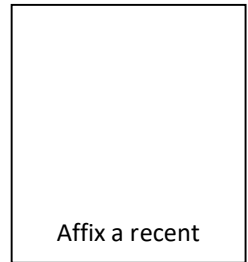


KERALA UNIVERSITY OF FISHERIES AND OCEAN STUDIES



APPLICATION FOR THE POST OF DEAN (FFS/FOST)

Posts applied (Specify) : _____

Notification No. and Date : _____

Sl. Nos. of the posts applied for : _____

1.	Name (In English Block Letters)		
2.	Address for Communication		
3.	Permanent Address		
4.	Telegraphic Address/Fax Nos. if any		
5.	Phone Nos.	Landline	Email ID :
		Mobile	
6.	Date of Birth (In Figures and in words-attach proof) and age on the date of submitting application form to KUFOS		
7.	Nativity		
8.	Sex		

9.	Marital Status							
10.	Religion							
11.	Caste/Community (Attach Proof)							
12.	Category (Put 'X' mark in the appropriate column)	SC	S T	OB C	Gener al	PH	EX- Service	Any Others
13.	Present Employment If employed							
	i.	Present designation						
	ii.	Name and Address of the Present Employer						
14.	Qualification (Attach copy of Mark List)	Name of Degree	% of mark s/ OGP A	Name of Institution and University	Year of pass	Class/Rank		
	Graduation							
	Post Graduation							
	M.Phil							
	Ph.D.							
	Post Doctoral							
15.	Additional Qualifications, if any (Attach Proof)							
16.	Experience (Attach separate sheets with supporting evidences)							
		Name of the Institution	Post held	Period From To	Year	Month	Days	
	Teaching							
	Research							
	Extension							
	Administrati on							

	Any Other				
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Total :

17.	List of Publications: (Attach separate sheets, if required)		
i.	Standard referred journal (Peer Reviewed)		
	a. International		
	b. National		
	c. Non Pre Reviewed Journals		
	(List out the published papers with journal name, etc. and a copy of reprint should be enclosed)		
ii.	Papers published in Seminars/Symposia Proceedings		
	a. International		
	b. National		
	c. Regional		
	(List out the published papers with ISBN/ISSN Numbers. A copy of reprint should be enclosed)		
iii.	Abstracts (Mention the title of the article, name of the abstract, with number)		
18.	Research projects handled as PI and Co-PI (Mention the total outlay for each project. Mention the ongoing and completed project with a list of evidence).		
19.	Any patent/technology transfer/product/process disseminated from completed projects (give details with evidence and also furnish the acceptance report from funding agency)		
20.	Research Guidance (Provide a list with evidence)		
	i.	M.Phil./M.F.Sc.	
	ii.	Ph.D.	

21.	Training courses/refresher courses/orientation courses/summer/winter schools participated (Mention the days of participation for each programme. A list is needed with evidence)	
22.	Invited lectures/lead talks at International/ National/Regional level (Provide a list with evidence).	
23.	Chairman in conduct of scientific session (Mention at International, National level, State level with evidence).	
24.	Organizing conferences/seminar/training/summer/ winter schools/refresher courses/ orientation courses. (Mention the number of days for the programme conducted with proof).	
25.	Teaching	(Evidence need to be furnished)
	i. Number of UG courses handled	
	ii. Number of PG courses handled	
	iii. Number of Ph.D. courses handled	
26.	Preparation and imparting knowledge/instruction as per curriculum/syllabus enrichment by providing additional resources to students (with supporting documents)	
27.	Innovative teaching learning methodologies, updating of subject content, course improvement, etc. (with evidences)	
28.	Any new UG/PG courses introduced (with evidence)	
29.	Teaching manuals prepared (list with attachment)	
30.	Experience in International organizations (attach proof)	
31.	Out station experience (Mention the period of any training/awareness programme, etc. conducted including the farmers meet and farmers queries answered, with supporting documents)	

	i.	As Assistant Professor	
	ii.	As Associate Professor	
	iii.	Professor	
32.	Medals/Awards (Mention with authentication)		
33.	Patents		
34.	Books published (List out the publisher name and other particulars)		
35.	Editorial Work		
	i.	Single Editor	
	ii.	Multiple Editor	
	iii.	Reviewer	
	(Mention the book name with evidence)		
36.	Extension Programme (with evidences)		
	i.	NSS	
	ii.	NCC	
	iii.	Sports and Cultural Activities	
	iv.	Farmer/Field activities (seminar, exhibition organized, preparation of exhibits, on-farm trial studies conducted)	
	v.	Any other	
37.	New Technologies introduced (with proof)		
38.	Extension articles published (Give the list and enclose the articles)		
39.	Radio Talk/TV programmes/Campus Development activities/Popular articles published in news papers (with proof)		
40.	Budget operated in your earlier service (evidence should be furnished)		

41.	New land/building constructed for the development of university service (evidence should be furnished)	
42.	Any infrastructure facilities created (in the college or universities with evidence)	
43.	Countries visited if any, duration and purpose of visit	
44.	Scale of Pay in the present post	
45.	Charge/ punishment, if any.	
46.	Confidential Report for the preceding five years as Associate Professor/Professor	
47.	Details of present job	
48.	Name and address of two referees (Who can certify your personal competency)	
49.	Any other information regarding experience, etc. in support of satisfying the rules prescribed for the post applied for.	
50.	Proof showing particulars of Application fee paid Rs... for SC/ST candidates and Rs... for other categories.	

DECLARATION

I certify that the information furnished above are true and the correct to best of my knowledge and belief. Should there be any incorrect or false information having been furnished or that may come to light, in due course, I bind myself for such action as the university may decide.

Place
Date

Signature
Name & Designation of the Applicant

